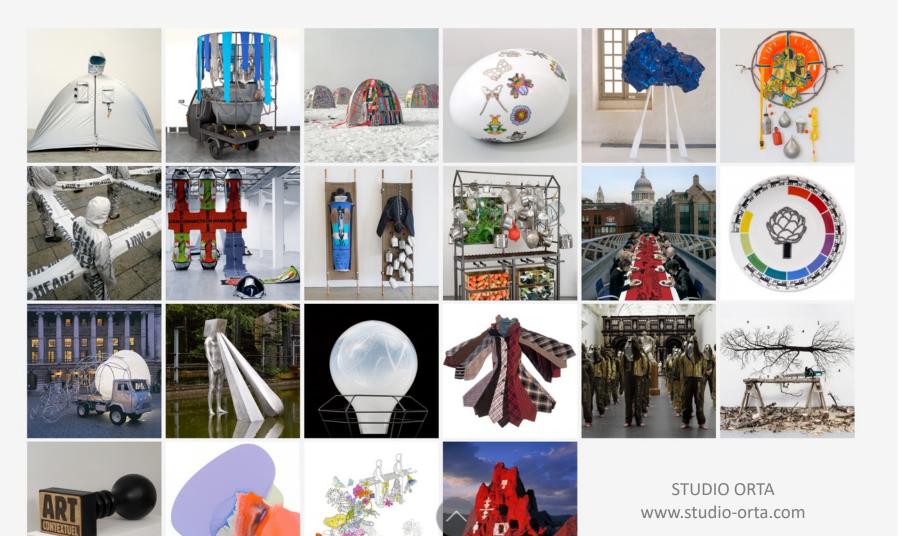


SELECTED ARTWORKS MONOGRAPHS LUCY + JORGE ORTA LUCY ORTA JORGE ORTA BIBLIOGRAPHY CONTACT VERSION FRANÇAISE

LES MOULINS



LUCY ORTA

Professor of Art and the Environment University of the Arts London

Member Centre for Sustainable Fashion

ual: london college of fashion



LUCY + JORGE ORTA 30 YEARS

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Co-creation with art and design students in Glasgow and London Publication of Lost Species Handbook and Mask Making Kit (UAL) Research begins on Lost Species recording species decline through historical contenctions to wildlife Climate Conference COP26, Glasgow	2022 Vita Extremis. La Patinoire Royale Gale Valérie Bach, Brussele Gateway to Possible Worlds. Art & Science Fiction. Centre Georg Pompidou Metz, Fran 30th anniversary of Lucy + Jorge Orta Launch of Perpetual masaach with coologi responsibility through public engagement Connector Mobile VII and Antarctic Village No Borders united of first time in France Warmest June temperatures on reco cover world is land area 660,000 hectares rave by fire across Europe Antarctic sea ice shrank to lowest reco 28% of world's specie are endangered Record Brazilian Arna January to June

ARTISTIC TRAJECTORY AND SIGNIFICANT EXHIBITIONS

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• RESEARCH AND LONG-TERM PROJECTS IN THE WORLD

REFUGE WEAR / BODY ARCHITECTURE, 1992-1998



Refuge Wear - Habitent, 1992 Ph Pierre Leguillon





Body Architecture, 1994 Musée d'Art Moderne Paris

Ph André Morin





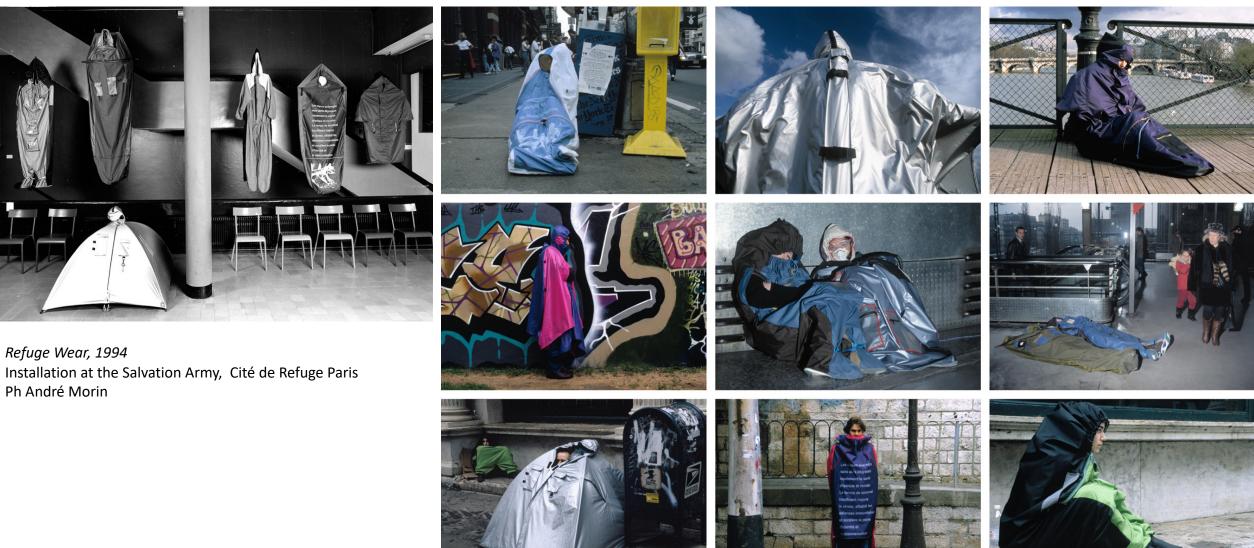
Refuge Wear Interventions London East End 1998 Ph John Akehurst (& below)



Body Architecture, 1999 Ph JJ Crance







Refuge Wear Interventions 1993-1998 Ph Lucy Orta

IDENTITY + REFUGE 1995-1999

















CLOTHING · FURNITURE GALLERY



Identity + Refuge, 1995 Collection co-created from waste in the Salvation Army warehouse. Photography Marie Clerin

MODULAR ARCHITECTURE / CONNECTOR 1996 - 2004



Modular Architecture, 1996 Performance at La Fondation Cartier Paris. Ph John Akehurst



Connector, Musée d'art et d'histoire Cholet, 2002 Ph JJ Crance





NEXUS ARCHITECTURE, 1994-2002



Nexus Architecture Intervention Köln, 2002 Ph JJ Crance





Nexus Architecture x 50 Museum of Applied Arts, Cologne, Germany 2002

> *Nexus Architecture x 100 Cholet,* France 2002 Ph JJ Crance





BANNER PROCESSIONS

1918 - 2018 commemorating 100-years of the women's suffrage

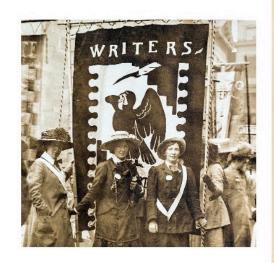








Banner designs by suffragist and artist Mary Lowndes (1857–1929) Sketchbook and photographic archives London School of Economics Womens Library, London









Procession Banners, 2018 Ph Lucy Orta

Project managed by Making for Change HMP Downview, Sutton

Ual london college of fashion

















Questionnaire - 350 women HMP Downview

What could freedom & equality mean for women today? What words best describe the Suffragettes? What does freedom signify to you (beyond Downview)?

What image/picture symbolises freedom, or has a special meaning?



<image>



WOMEN'S: SOCIAL: AND MAR POLITICAL: VNION MIL

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Mary & Mile	Ellen Marrier.	Que to the li	g- Coppile

WSPU Holloway Banner, Ann Macbeth, 1909 Ph. Museum of London

Work in progress HMP Downview Banner, 2018 Ph Lucy Orta



Embroidered signatures, HMP Downview 2018















Banner Processions 2018 Mass processions (90k) celebrating centenary of women's right to vote June 2018 Ph. LCF





Procession Banners 1918-2018 Touring exhibition Ikon Gallery, Birmingham, Buckingham Palace 2018, De La Warr Pavilion, Bexhill, 2019 Ph. Ikon Gallery

TRACES: STORIES OF MIGRATION







Timeline May 2022 to February 2024 (24 months)

Project Partners

Making for Change and Centre for Sustainable Fashion (LCF), Bow Arts, Bromley-by-Bow Centre, Rosetta Arts, The Lab E20, London boroughs of Tower Hamlets and Newham

Key funding

Arts Council of England, The Portal Trust, AKO Storytelling Institute (UAL), Foundation for Future London

Team

Professor Lucy Orta (Lead Artist) Jo Reynolds (Project Manager, MfC) Nathalie Abi-Ezzi (Author, LCF writer in residence) Jasmine-Karis Fontiverio-Hylton (Textile Designer) Lorenza Demata (Photography) Jasbinder Jhumat (Specialist Technician, LCF) Camilla Palestra (Associate curator, CSF) Caroline Stevenson (MA Course Leader, LCF) David Betteridge (Video)

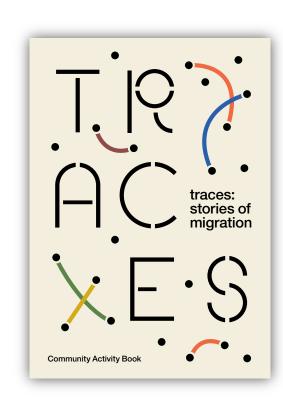




Traces: Stories of MIgration community engagement 2022-2023. Ph Lori Demata

METHODOLOGY - ETHICS





COMMUNITY ACTIVITY BOOK

OUTCOMES









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tel MAXING FOR CHANGE OF GENERAL HORSE



Primary outcomes

- 4 workshops reaching 80 participants
- 67 Story Cloths by participants
- 48 Portraits by Lucy Orta
- Touring exhibition to Nunnery Gallery (2 June 31 August 2023), and LCF East Bank (2 October - 9 January 2024) – 3,000 visitors

Secondary outcomes

- 4 Community Showcases 400 visitors
- Bow Arts public programme 249 participants
- Book of poetry authored by Nathalie Abi-Ezzi link
- Catalogue and published essays <u>link</u>
- Documentary photography by Lori Demata
- Film by David Betteridge<u>link</u>

SHAMA



I am a practitioner of Bangladeshi traditional handcraft. I travelled to Bangladesh and lived with artisans to learn the traditional craft, but while I was there I saw a darker side that changed my perspective. The women being exploited as cheap labour by the fashion industry have the potential to practice traditional handcrafts, but this is being ignored in favour of investment in fast fashion. This Story Cloth is dedicated to those garment factory workers and the struggles they're going through. Everyone knows about the Made in Bangladesh campaign, which was triggered by the Rana Plaza disaster, but what I realised was that garment factory workers – the victims of this system – themselves know nothing. I wrote "Made in Bangladesh" in Bengali, so that if they got to see the piece, they would know that we are thinking about the clothes they made and talking about their experiences. The words are stitched using the kantha stitch, a traditional heritage stitch that most women in Bangladesh can produce and will be able to relate to.

MIGLE

I have a unique relationship with these rabbit pelts. They were about to be thrown away so many times, but I always rescued them because,

although they're nothing special, they represent an important connection with the past. To me, they're precious family artefacts that are around 25 years old. Most citizens of Lithuania produced their own vegetables, meat and dairy during Soviet occupation, and my parents bred these rabbits for personal consumption. This story cloth is about grief not only for people, but also for places as they once existed. My family farm and its buildings are no longer there, which means that I can't revisit the space unless it's through the artefacts, and these rabbit pelts are the artefacts through which I'm able to retrieve the sensations I experienced as a kid. The photo transfers show my dad as a child, and my great-granddad, who I met when I was just a toddler on the farm. The four balls of fur also represent family members, and connect me to a place, to material belongings, and to a history that is no longer physically there.





FOUJIA This is my journey of faith. One half shows my family – my husband and four children – and the other shows the Kaaba, or House of God, in Mecca, where I would love to go. I've put a hand reaching out to show this desire and have left the line between the two spaces open to make it possible. My brothers and sisters have all been, I'm the only one left to go, and I'm waiting for Allah to invite me – that is, to provide the right circumstances that will allow me to go. That's my dream, and what I want my Story Cloth to be about.



ALISON

My parents escaped from the People's Republic of China to Hong Kong, but then foresaw that after the 1997 handover, Hong Kong would change totally. I spent half of my life in Hong Kong, and from time to time I took different journeys all around the world, looking for a place that could be my proper home. My Story Cloth visualises these journeys, and also my new adventure here in London. The photo transfers show my feet on the ground in the various places I travelled to – the footprint I left, and a record of my memories. I've used a Japanese weaving method called Saori to show the sea in various conditions that represent life's ups and downs. During my travels, I found many common points between different ethnic groups, and that's why I've used coloured wool to link journeys together.

THANK YOU

"I enjoyed being part of such an eclectic group, its diversity, similarities and differences, sharing our stories, learning about and discovering others' tales of their and their families' journeys and the effects these have had on us all as part of local communities."

> "To put these stories on a cloth and share it with my group was lovely, the whole experience was lovely. I never knew that art could do that, nobody told me art could do that."

"The experience has really changed how I see my own textile practice. Before it was a hobby/something I do in my spare time. It has nudged me towards being more ambitious with my work and bold in taking on larger public projects. I learnt so much and it's been great to apply it, thank you!" "I loved meeting all the other participants because we were all from so many different backgrounds and there was no story that was the same, and it was really amazing to see how we all approached it in different ways and how diverse the story cloths are."

> "... I remember at the beginning of Traces I said had no textile skills nor experience, but it has shown me that I actually do, that I enjoy working with textiles, that I can incorporate the methods learnt into my creative practice in the future and that I can create something that is objectively worthy."

"Since attending Traces workshops with Lucy, I have rediscovered my skills in embroidery and have been reminded of the stitches that my grandmother taught me."

Power and perception in design with communities

Dr Seher Mirza Post-doctoral research fellow



centre for sustainable fashion



Mainstream Fashion

Worth 3 trillion USD

- 2nd world's most polluting industry
- 75M employees globally (2/3 women)
- Negligent to society & nature

Decolonising

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- Critical reflection
- Unlearning
- Relearning
- Rethinking
- Addressing

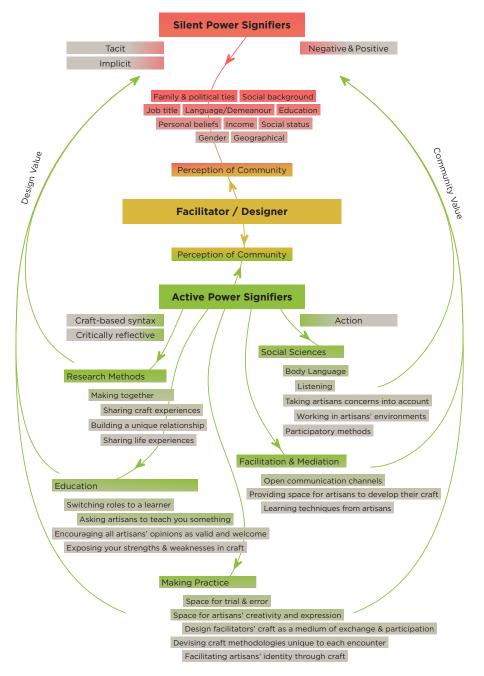
Forms of power

- Power over outsiders in design contexts controlling decision-making
- Power with mutual learning with designer/facilitators & relationship development
- Power within self-belief about abilities to reflect critically & create transformation
- Power to create change by transforming perceptions of self, realizing one's choices and acting on them

Power in design contexts

- Perception of community of designer/facilitator
- Background of designer
- Body language
- Practice
- Mode of collaborating

Power Signifiers diagram







Links and references

Miller and Veneklasen et al. (2006) Making Change Happen: Power – Concepts for revisioning power for justice, equality and peace. Washington DC. Just Associates

Mirza (2020) Threads of the Indus: the subtle forms of power in Craft development in Sindh (PhD thesis) @RCA repository online

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