DECOLONISING FASHION AND

GROUP B / SHIFTING IDENTITIES WORKSHOP

Icf collaborative challenge



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Objective:

1. Establishing a collaborative & inclusive space

2. Respecting the needs & aspirations of refugee communities

3. Honoring diverse cultures through creative work







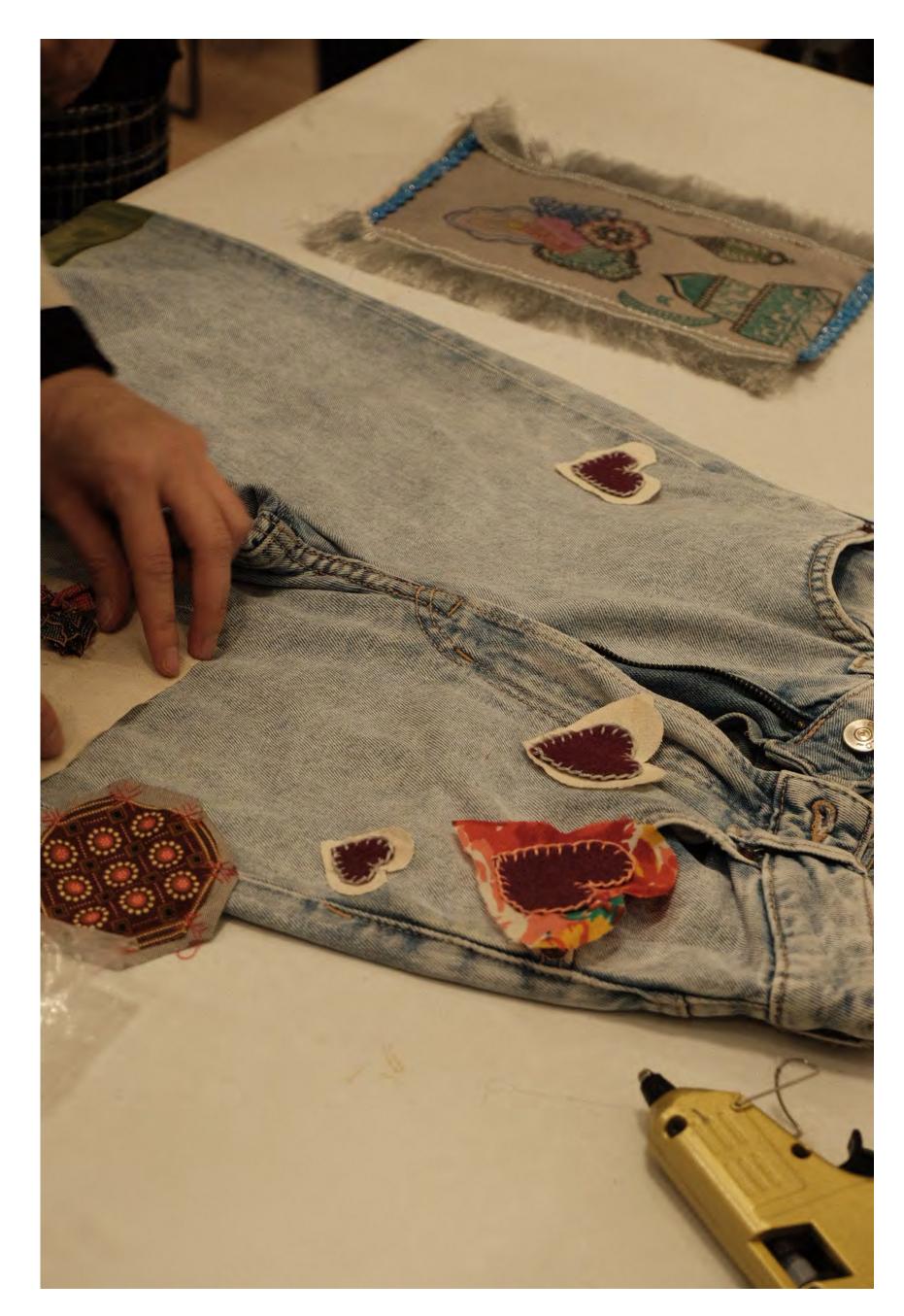
One Of A Kind Jeans with cyanotype printing & patches

Fusion of identities & transformative power of fashion >> Involve refugee collaborators in the creative process: - Honor their experiences & amplify their voices - Share stories / traditions / artistic expressions

> Showcase the beauty of cultural diversity:
 Inspire appreciation & celebration of different cultures

>> Inspire dialogue, understanding, & appreciation for human experiences:

-Foster an inclusive & culturally respectful society



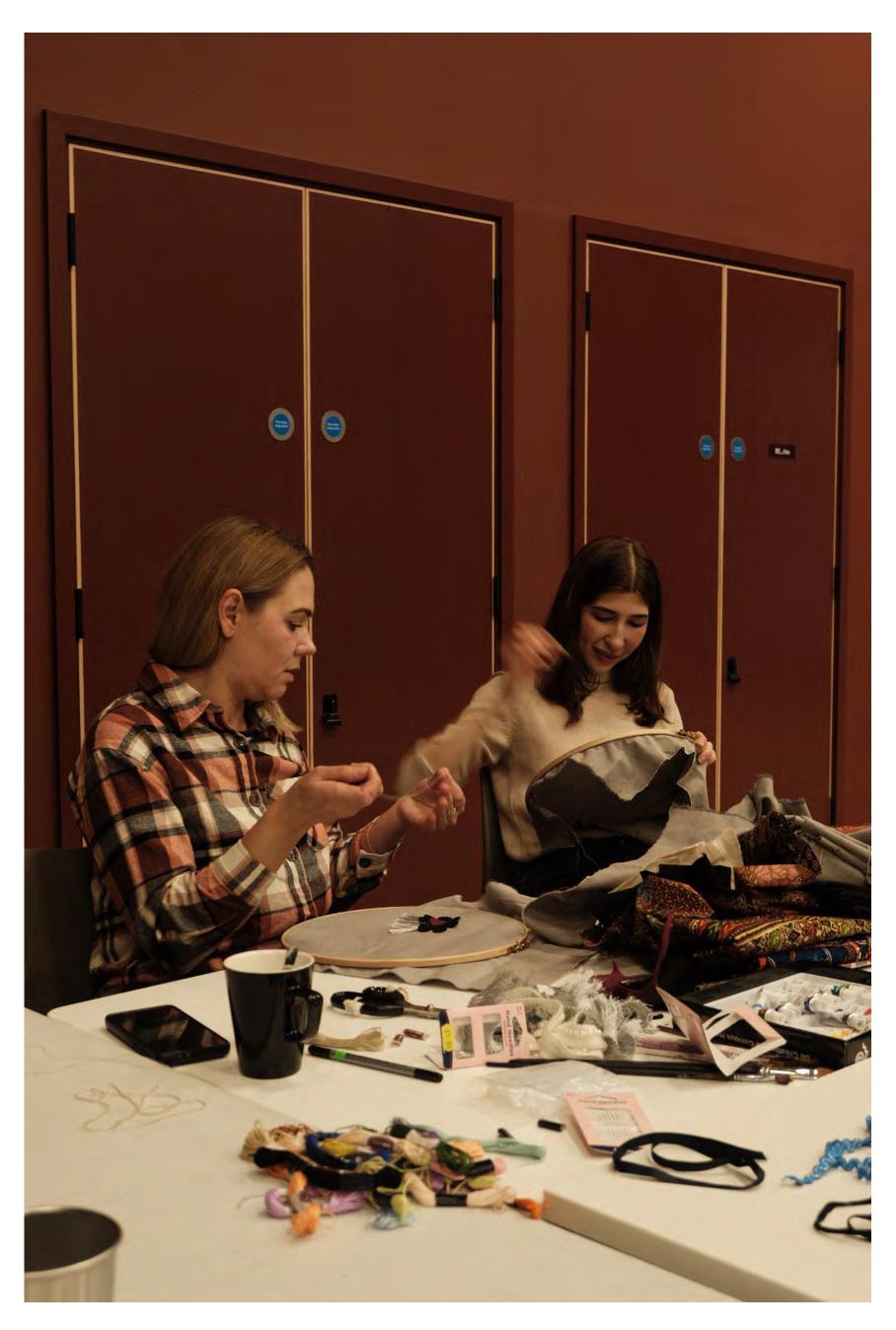


RATIONALE

We have been thoroughly inspired by the conversations held in the first week of workshops / class, especially the one with our refugee collaborator Dave.

Namely his statement referring to holding on to INTEGRITY during the life journey, which in the case of a refugee, is often times intertwined with a system that does the most at stripping people of their identity, integrity by devaluing their experience.

It is because of this statement that we have chosen to explore the topic of identity throughout a life journey within our artefact. Through our research we explored the various potential ways that identity could be expressed and represented in a physical medium. We were most inspired by works made of fabric, embroidery and painting, and therefore decided to incorporate those crafts into the creation of our own artefact.





RATIONALE

We were also inspired by the idea that identity is multilayered, and ever evolving. This is why we have chosen to explore this topic of identity through several mediums that would make up the final artefact. First photography and cyanotyping, then painting, and embroidery on fabric patches, finalized through a collagelike layering of the patches onto a pair of jeans.

Jeans which themselves carry the history of having been created through a multitude of contexts and cultures, to then be adapted individually to each consumer.







PRIMARY - MIND MAPPING

changes towards cultural sustainability. mantaining cultural beliefs, cultural practices, heritage. culture document Protography incles, pattern man Potential world and fashion system? c. uke to change crafting Sawring, protot hand craft Cuttent design Cataloguing arrent 7ero waste derign + waste management + Sustainable fassion humanitarian - connect to our anvironment clones, who made it, generations > knowledge identity, gengler identity environmental social projects to aid ... traditional crafts manship Integrity.





RESEARCH SECONDARY



Give My Head Peace, Janey Moffatt





hanging point down. // You are from everywhere: / here and





Stories of Migration, Lucy Orta

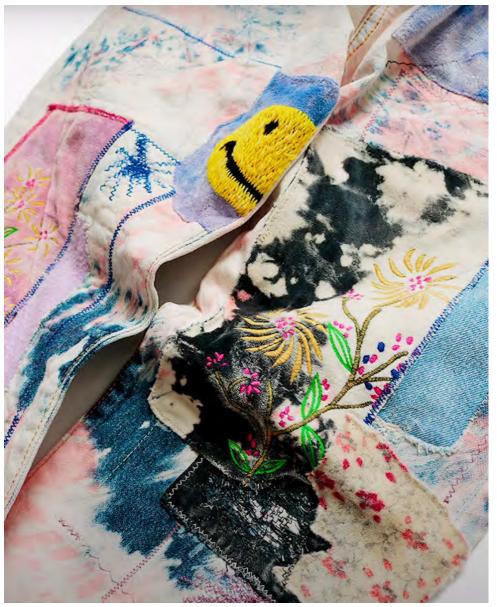
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Hippie Insane Remake, KAPITAL



Tracings No. XIII, Deidre Adams



Helmut Lang





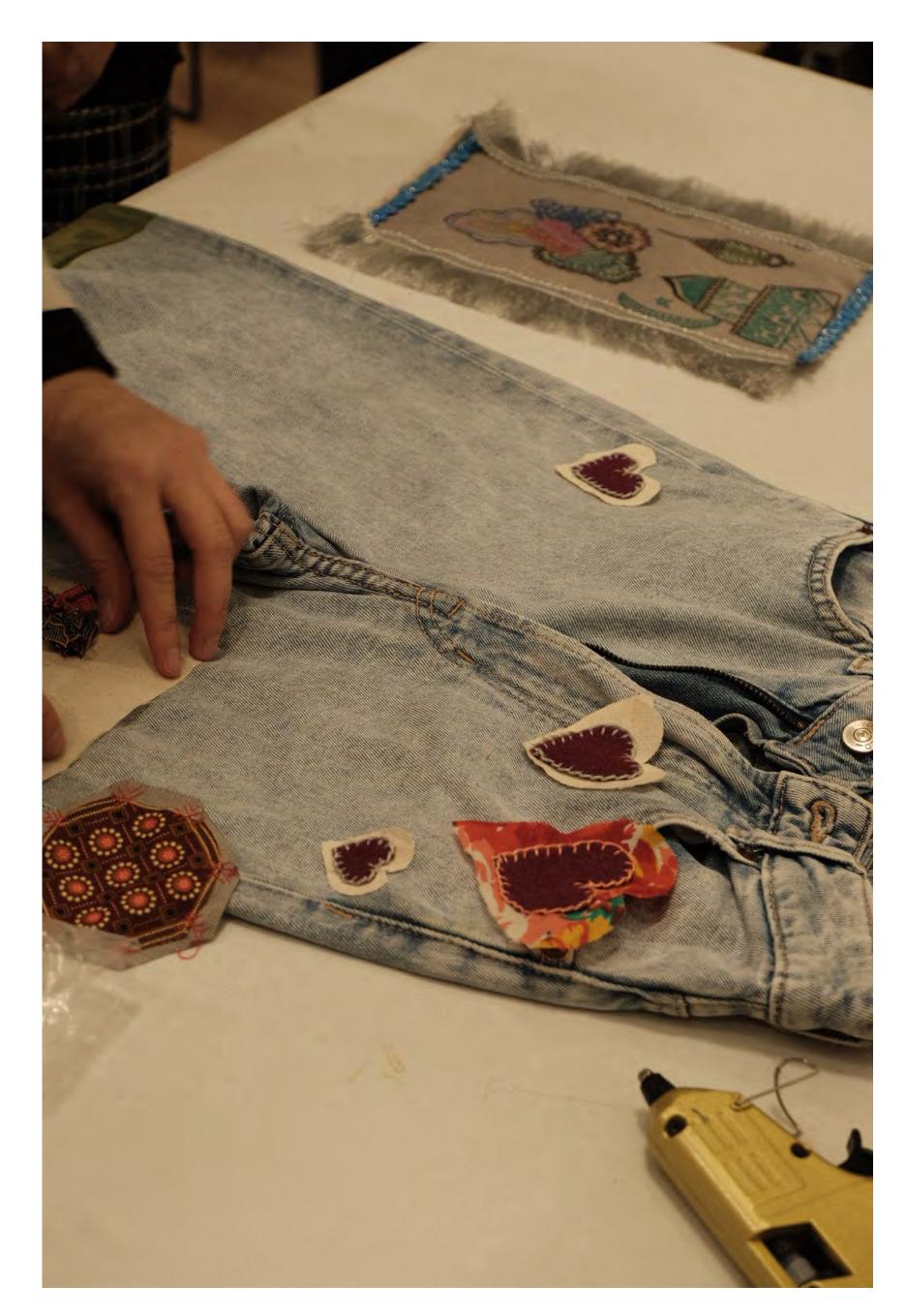
Identities are ever evolving

>> It's not static, often shifting throughout our lives >> It's not defined by one singular thing but rather an all encompassing term

There are a multitude of factors that influence identity >> It can be cultural, personal philosophy, language, influenced by our surroundings, clothing, traditions, sometimes even by conversations and experiences one foes through.

Identity is a method of connection

>> Despite everyone coming from different backgrounds, there was not only a connection from that but there are also parts of others identities we can find in ourselves





"I enjoyed the interaction, I'm learning to understand myself"















We enjoyed the Decolonising Fashion & Textiles project, learning new skills, holding the workshop and above all, getting to make new connections in the community and hearing from people who all had unique stories to share.









>> Time

>> Variety of artefacts

>> Medium

Maybe some participants could have expressed themselves better through different mediums such as writing, performance, sculpture, etc.

>> Group Size We would have loved to do the workshop with more people

>> Oraniser Bias We had some limitation in terms of people an all-girls group









>> Creating more specific
workshops

For example, specifically for women, or people of certain age groups, or speaking specific languages

> Working with design companies

>> Creating opportunities after the workshop











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UAL (2023), Project Brief, 'Decolonising Fashion and Textiles (DFT)', University of the Arts London. [pdf] Available at: https://moodle.arts.ac.uk/course/view.php?id=78316§ion=3 [Accessed on: 02/12/2023]

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Lucy Orta (2023), Traces: Stories of Migration

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